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**CONFIRMATION NO. 2229** 

| Bib Data Sheet | •           | <br> |
|----------------|-------------|------|
|                | FILING DATE |      |

| SERIAL NUMBE<br>10/602,205   |                      | ILING DATE<br>06/24/2003<br>JLE | C      | CLASS<br>606  | GRO | OUP ART UNIT<br>3732 |                     | ATTORNEY<br>DOCKET NO.<br>1354 |             |  |  |
|--|----------------------|---------------------------------|--------|---------------|-----|----------------------|---------------------|--------------------------------|-------------|--|--|
| APPLICANTS   |                      |                                 |        |               |     |                      |                     |                                |             |  |  |
| Mohammed Ali Hajianpour, Coral Springs, FL;  |                      |                                 |        |               |     |                      |                     |                                |             |  |  |
| ** CONTINUING DATA **********************************  |                      |                                 |        |               |     |                      |                     |                                |             |  |  |
| ** FOREIGN APPLICATIONS ************************************   |                      |                                 |        |               |     |                      |                     |                                |             |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/08/2003  |                      |                                 |        |               |     |                      |                     |                                |             |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condit  |                      | res 🗹 no 🔲 Met aft              | ine    | STATE OR      | SHE | ETS                  | тот                 | AL                             | INDEPENDENT |  |  |
| met<br>Verified and<br>Acknowledged  | Allow:<br>Examiner's | rance - //                      | itials | COUNTRY<br>FL |     | DRAWING<br>4         |                     | MS<br>)                        | CLAIMS<br>2 |  |  |
| ADDRESS<br>28173<br>RONALD V. DAVIDGE<br>SUITE 514<br>3300 UNIVERSITY DRIVE<br>CORAL SPRINGS , FL<br>33065   |                      |                                 |        |               |     |                      |                     |                                |             |  |  |
| TITLE Device for external fixation of bone fractures with clamping of multiple pins and with a fixture for applying extension to bone fragments              |                      |                                 |        |               |     |                      |                     |                                |             |  |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT    All Fees   1.16 Fees ( Filing )   1.17 Fees ( Processing Extended) |                      |                                 |        |               |     |                      |                     |                                |             |  |  |
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| RECEIVED 750   | 10.                  | for following:                  |        |               |     | time )               |                     |                                |             |  |  |
|  |                      |                                 |        |               |     |                      | 1.18 Fees ( Issue ) |                                |             |  |  |